

CITY OF LINCOLN/LANCASTER COUNTY

CONTRACT AWARD NOTIFICATION

SPECIFICATION NO.02-238

ANNUAL REQUIREMENTS FOR PREVENTATIVE MAINTENANCE SERVICES FOR AUTOMOBILES AND LIGHT TRUCKS

DATE: January 12,2005

CONTRACT PERIOD: Jan.1,2005 thru Dec.31,2005

CONTRACTOR: Lincoln Lube/Metzger Auto
3730 Cornhusker Hwy.
Lincoln, Nebraska 68504

PURCHASING DIVISION
K-STREET COMPLEX
440 SOUTH 8TH STREET
LINCOLN, NEBRASKA 68508
(402) 441-7410

Company Representative: Kim A. Metzger
Telephone No.: 402/467-1588
FAX No.: 402/467-1358
E-Mail Address: metzgerauto@aol.com

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

Item	Item Description	PM Level "A"	PM Level "B"	PM Level "C"
1.	Subcompact Automobiles	\$20.98	*\$20.98	*\$124.83
2.	Intermediate Automobiles	\$20.98	*\$20.98	*\$124.83
3.	2WD Compact Trucks	\$20.98	*\$20.98	*\$124.83
4.	4WD Compact Trucks	\$20.98	*\$20.98	*\$124.83
5.	2WD Standard Pickup Trucks:			
	Chev. C10/1500, Ford F150	\$20.98	*\$20.98	*\$124.83
	Chev. C20/2500, Ford F250	\$20.98	*\$20.98	*\$124.83
	Chev. C30/3500, Ford F350	\$20.98	*\$20.98	*\$124.83
6.	4WD Standard Pickup Trucks:			
	Chev. C10/1500, Ford F150	\$20.98	*\$20.98	*\$160.73
	Chev. C20/2500, Ford F250	\$20.98	*\$20.98	*\$160.73
	Chev. C30/3500, Ford F350	\$20.98	*\$20.98	*\$160.73
7.	Standard Van:			
	Ford E150, or equivalent	\$20.98	*\$20.98	*\$160.73
	Ford E250, or equivalent	\$20.98	*\$20.98	*\$160.73
	Ford E350, or equivalent	\$20.98	*\$20.98	*\$160.73
8.	SUVs	\$20.98	*\$20.98	*\$160.73
9.	Mini Vans 4WD, AWD & RWD	\$20.98	*\$20.98	*\$160.73
*Level B - \$20.98+air filter -20%				
*Level C - Auto Transm. \$160.73 + air filter -20%				
*Level C - Manual Transm. \$137.73 + air filter -20%				
NOTE: -100% Automatic Transmission Flush can be sub. for transmission pan gasket & filter for +\$20.00/service				

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

F:/sharpurch/awardnotification/co022381

E.O. #72232
Dated: 1/7/05